

Search for a Rational Ethnic

George D. Snell



Springer-Verlag

Search For A Rational Ethic

Jicheng Xie



Search For A Rational Ethic:

Search for a Rational Ethic George D. Snell, 2012-12-06 Knowledge we have in great abundance and enough exists if wisely used to solve many of the most threatening problems of humanity The key word is wisely wisdom we sorely lack There is a special role to be played by distinguished scholars who having passed the most challenging tests of their specialized fields are willing to confront the central questions of human existence What is life where is the boundary between life and non life Why do we behave as we do What is the meaning of human existence Where do ethical precepts come from What should be the goals of civilization beyond mere survival and hedonic reward These are the kinds of topics George Snell boldly addresses in *Search for a Rational Ethic* Scientific knowledge is especially important in any such endeavor because we are in the golden age of science and scientific research increasingly impinges on the domain of philosophy Indeed it is not too much to say that philosophy has consisted to a large extent of failed neurological models Much of its investigation pivots on how the mind works that is to what extent the mind can perceive reality how concepts are formed what is the source of moral reasoning and so forth Increasingly scientific research is leading us to the physical basis of mind If we are ever to create the correct neurological model it will be through science

Ethics and Social Survival Milton Fisk, 2016-05-20 When speaking of society's role in ethics one tends to think of society as regimenting people through its customs *Ethics and Social Survival* rejects theories that treat ethics as having justification within itself and contends that ethics can have a grip on humans only if it serves their deep seated need to live together It takes a social survival view of ethical life and its norms by arguing that ethics looks to society not for regimentation by customs but rather for the viability of society Fisk traces this theme through the work of various philosophers and builds a consideration of social divisions to show how rationalists fail to realize their aim of justifying ethical norms across divisions The book also explores the relation of power and authority to ethics without simply dismissing them as impediments and explains how personal values such as honesty modesty and self esteem still retain ethical importance Finally it shows that basing ethics on avoiding social collapse helps support familiar norms of liberty justice and democracy and strives to connect global and local ethics

The Methods of Ethics Henry Sidgwick, 1901 [International Journal of Ethics](#), 1930 Includes section Book reviews *Ethics and the Search for Values* Luis E. Navia, Eugene Kelly, 1980 An essential introduction to ethics and values this comprehensive anthology places the perennial human search for ethical values into historical perspective The philosophers included are Aristotle Marcus Aurelius Bentham Cicero Dewey Hartman Hume James Kant Kierkegaard Mill Moore Nietzsche Plato Sartre Scheler Schopenhauer Spencer Spinoza St Augustine and Stevenson

Ethics and Epics Bimal Krishna Matilal, 2002 A scholar of eminence in the field of Indian philosophy Bimal K Matilal was one of the leading exponents of Indian logic and epistemology Painstakingly compiled from Matilal's huge body of work this collection of essays includes a set of previously unpublished essays and reveals the extraordinary depth of Matilal's philosophical interests

[Philosophy, Ethics and a Common Humanity](#)

Christopher Cordner,2012-04-27 The work of Raimond Gaita in books such as *Good and Evil An Absolute Conception A Common Humanity* and *The Philosopher s Dog* has made an outstanding and controversial contribution to philosophy and to the wider culture In this superb collection an international team of contributors explore issues across the wide range of Gaita s thought including the nature of good and evil philosophy and biography the unthinkable Plato and ancient philosophy Wittgenstein the religious dimensions of Gaita s work aspects of the Holocaust and aboriginal reconciliation in Australia

In Search of Universal Values Karl-Josef Kuschel,Dietmar Mieth,2001 Introduction In search of universal values Karl Josef Kuschel Dietmar Mieth Towards a common ethical code for humankind address to the Pontifical Academy of Social Sciences 2001 John Paul II The need for a global ethic declaration by the eighth General Assembly in Harare 1998 World Council of Churches Global order and global ethic Konrad Raiser The 1993 Chicago global ethic declaration Christel Hasselmann From Chicago to the 1999 Cape Town call Gu nther Gebhardt Compassion as a global programme for Christianity Hille Haker The challenge of pluralism and globalization to ethical reflection Francis Schu ssler Fiorenza Global business and the global ethic Hans Ku ng Globalization from the perspective of business ethics Friedhlem Hengsbach The Global Ethic Project a challenge for education Johannes Lahnemann The autonomy of the patient and the Muslim patient in a society with pluralist values

Ilhan Ilkilic Universal balues or a special ethic whither moral theology Dietmar Mieth *The Ethical Problem* Paul Carus,1899 **The Ethics of William Wollaston** Clifford Griffeth Thompson,1922 *Guesses at Truths, Ethical, Social, Political and Literary* David Christie Murray,1908

Ecofeminism Jytte Nhanenge,2011-04-01 Ecofeminism is for those who desire to improve their understanding of the current crises of poverty environmental destruction violence and human rights abuses and their causes It is an ecofeminist analysis of modern society s dualized patriarchal structure showing that one sided reductionist masculine and quantitative yang perceptions inform science economics and technology resulting in subordination of holistic feminine and qualitative yin values This yin yang imbalance manifests as patriarchal domination of women poor people and nature leading to the above crises Since similar values inform Third World Development its activities are also exploitative Thus rather than improving human well being development increases poverty and natural degradation in the South Modern patriarchy manifests in neo liberal policies that promote free global economic markets and trades generating huge profits to the political and economic elites with devastating results for societies and nature worldwide Unless we increase our awareness and demand changes that balance the yang and yin forces patriarchal domination will eradicate life on planet Earth

Civilization and Ethics Albert Schweitzer,1923 [The Ethical Philosophy of Sidgwick](#) Frank Herbert Hayward,1901 **Changing Backgrounds in Religion and Ethics** Herbert Wildon Carr,1927 **The Search for a Way of Life** Elijah Everett Kresge,1950 **Methods of Ethics** Henry Sidgwick,1877 **Ethics and Human Genetics** ,1994 Conclusions of the symposium *Ethics and Moral Science* Lucien Lévy-Bruhl,1905 **Forthcoming**

Books Rose Army,1989-05

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