

textures, and modulates tone to denote volumes and rhythms.

The art of his image is always apparent. Undoubtedly a CD-ROM is a useful addition to the Rodoušić literature; it offers information, and Sandra Raphael's text is succinct and well-informed, as one would expect from this author. Inevitably, however, with an artist as alert to aesthetic matters as Rodoušić, the mechanical reproduction of his work on a screen is just information. One can sit down and study the exactitude of his stipple engraving process with its dispersion of lines and strokes of coloured tones, but one cannot actually revel in the quality of paper that holds ink and convinces one that the hand of the artist applied the final finish to coloured shapes.

MARION ARNOLD
Independent scholar

**POST-IMPRESSIONISM TO
WORLD WAR II**

DEBBIE LEWER

Blackwell Publishing 2005, £60.00/\$69.95 (H)
£17.99/\$24.95 (P)
384 pp., 18-0000-0188
ISBN 1 4051 1153 4 (H) 1 4051 1153 0 (P)

This is a most like collection of archival sources that will prove invaluable to students and teachers of high modernism. Debbie Lewer has done an excellent job in editing an exemplary selection of texts from the familiar to the obscure.

It is inevitable that any such compilation will bear comparisons with both Chipp's *Theories of Modern Art* (1968) and the more recently republished *Art in Theory* series. This collection differs favourably from these two inclusive and expansive overviews by offering a sustained engagement with a more focused historical and geographical period, namely Western Europe and Russia from 1880 to 1939.

Two main strategies have been employed in the choice and arrangement of the material. The first is the organisation of the text into five sections. The second is the use of three thematic areas which, according to Lewer, underpin the period as a whole. As she elucidates in the section introductions, these are: historical sources; influential contemporary criticism; and finally a broad selection of texts that reflect the surrounding discourse from historical to current texts.

The five section headings under which the texts are organised have been sympathetically and intelligently chosen. Section 1, 'Programs and manifestos', provides a selection of calls to order from artists and critics. Here familiar voices such as Fry, Marinoni, Bonon and Tardín sit alongside less well-known texts such as Ball's 'Dada manifesto,' and an editorial from the inaugural issue of *Der Saesam* (the journal of Viennese Secessionism.) Section 2, 'Spirit and subjectivity', reflects the 'crisis of rationality' manifested in the emergent faith in the individual which was a driving force in high modernism and expressionism. Section 3, 'Mass culture and modernity', surveys critical responses to the changed relationship between culture and technology within modernity. The canonical texts here include Benjamin's 'The work of art in the age of mechanical reproduction' and Greenberg's 'Worn-garde and kitsch'. These are well complemented by selections from Siegfried Kracauer, Victor Burgin and Andreas Huyssen. Section 4 surveys the historical, social and political situatedness of the avant-garde under the title 'Politics and the avant-garde.' Here we find Raymond Williams, Peter Bürger and Ernst Bloch. Of particular note in this section is the incendiary 'Towards a free revolutionary art,' published in *Partisan Review* by André Breton, Diego Rivera and Leon Trotsky, which captures a writing attempting to ride a scorpion. Equally remarkable is an example of Boris Groys' revisionist account of Soviet Socialist Realism, which proposes it as an art that is far more radical in collapsing the distinction between art and life than Western commentaries would have it. Finally, Section 5 reflects the theme of 'Identity and appropriation' in a choice of texts that allow for a critical re-evaluation of the period from such familiar deconstructive standpoints as Marxism, Semiotics, Feminism and Psychoanalysis.

The texts chosen reflect key examples rather than giving an exhaustive overview, and provide excellent jumping-off points for seminar discussions. In the snappily written introductions, Lewer provides necessary background detail and links together various themes; for example, a strand of influence running from Woringer through Hugo Ball, Kandinsky and Mondrian.

Improvements would include brief introductions to each selection (à la Art in

Theory) to help the reader quickly get a purchase on the historical and critical contexts. It would also have been nice to read more of Lewer's texts, but this is more a reflection of the quality of the brief commentary on offer than any overall deficiency. Lewer has provided intelligent impressions of larger debates that leave the reader wanting more.

This anthology represents the first book to be published as part of a new series: the 'Blackwell Anthologies in Art History'. These books will provide overviews of major periods in art history. If they are all of this consistent quality then this will prove to be an excellent and invaluable series.

FRANCIS HARRALL
Limerick School of Art and Design/University
College Cork

**JOHN VIRTUE
LONDON PAINTINGS**

CHARLES SAUMAREZ SMITH ET AL.

National Gallery, London, distributed by Yale
University Press 2005, £24.95
112 pp., fully illustrated
ISBN 0 30010 305 0

John Virtue's exhibition of paintings of London was held at the National Gallery during Spring 2005, an event that marked the summation of his activity as painter-in-residence there, the latest in a recently interesting line of provocative painters. The accompanying book contains several interesting issues, first because the painter's apologies are at least as provocative as Virtue himself, and their treatment of their subject makes more than a few demands of the book's readers. I will declare my interest, which is that Virtue's show arrived at exactly the moment at which hundreds of aspiring artists began to gear-up for their degree shows, and I am willing to bet good money on the probability that I was not the only one to discover immoderate responses to his work in the halls of academic soon after his exhibition opened in Trafalgar Square. Both this show and this book were informally discussed within the peripheral context of at least one External Examiners' meeting in the UK, and at least one worthy out-of-London exhibition at which it was appropriate. At both, the view was expressed that Virtue's drawing left something to be desired, and that the size of the works themselves exercised too weighty an influence on students working on similar

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ML Morrison



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