

from 'terrone' to 'wog': 'post' colonial perspectives on Italian immigration into Australia

GERARDO PAPALIA WAS BORN IN AUSTRALIA OF ITALIAN PARENTS WHO MIGRATED IN THE 1960S. IN 1994 HE WON AN ITALIAN GOVERNMENT SCHOLARSHIP TO STUDY AT THE UNIVERSITY OF PAVIA WHERE HE IS PRESENTLY TEACHING ENGLISH. IN 1996 HE WORKED FOR THE ITALIAN HISTORICAL SOCIETY INDEXING AND TRANSLATING DOCUMENTS FROM THE ITALIAN DIPLOMATIC ARCHIVE COLLECTION. IN 2003 HE RECEIVED HIS PHD FROM LA TROBE UNIVERSITY. THE TITLE OF HIS RESEARCH WAS RELATIONS BETWEEN ITALY AND AUSTRALIA DURING THE ITALO-ETHIOPIAN CONFLICT 1935-1936. CURRENT RESEARCH INTERESTS INCLUDE POST-COLONIAL THEORY AS APPLIED TO ITALIAN HISTORY AND EMIGRATION, ITALO-AUSTRALIAN LITERATURE AND WORKS BOTH FICTION AND NON-FICTION WRITTEN IN ENGLISH ON ITALY. GERARDO MAY BE CONTACTED BY E-MAIL ON G.PAPALIA@TIN.IT

by
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The Italian presence in Australia has been seen in a wide variety of ways, but rarely from the point of view of post-colonial discourse. As Italian unification in 1861 represents the starting point for Italian mass emigration, the best way to approach the issue is to begin by reconstructing traditional views of Italian history and culture.

Italian unification has generally been hailed as a positive step towards nationhood by a country which had hitherto been simply described as a "geographical expression". The standard narrative traces Garibaldi's steps from the embarkation of the 'One Thousand' at Quarto in Liguria and his landing in Marsala, Sicily to 'liberate' the South. His campaign is as celebrated as the man himself, described as the 'Hero of Two Worlds'. Indeed, he is one of the few Italian political and military figures in modern history that the English speaking world can relate to, not least because of his penchant for things British, like the red shirts his men famously sported. The existing Bourbon regime he so deftly helped to bring down had been described by none other than British PM, Gladstone himself, as "the negation of God erected into a system of government."¹

In fact, unification really meant the military occupation of the rest of Italy by the Kingdom of Savoy (Piedmont). Until his departure for Marsala, Garibaldi had basically served his 'revolutionary' career at the service of the British government in South America. Moreover,

his 'liberation' of the South had been with its substantial political, military and financial support. British interests played a leading role in Italian unification seen as a counterweight to French designs in the Mediterranean. The denigration of the Bourbon regime in the dominant media of the time provided the necessary ethical support for Garibaldi's mission and constituted the founding justification of 'Italian' unification.²

In reality, despite the difficult conditions of its poor, the Bourbon regime was neither irredeemably corrupt nor impenetrable to progress. Under its policies, a modest start towards industrialisation had already occurred, and few knew that it was the first Italian state to construct a railway line (Naples-Portici). It expressed a florid intellectual and political life in spite of setbacks resulting from Bourbon repression after the 1848 revolution. Its economy was stable and productive and its finances sound.³

The hopes raised by Garibaldi's campaign among the southern peasantry for land ownership were quickly destroyed. In constitutional, legal, administrative and military terms Italy had not really been 'unified', but rather had been 'occupied' by an all centralising Piedmontese state. Not surprisingly, the overriding priorities of the new Italian government were principally to industrialise the northern Italian economy. Accordingly, the new regime quickly stipulated agreements with the large southern landowners (latifondisti), thereby frustrating peasant aspirations. This, together with increases in taxation, not to mention the forced de-industrialisation of the southern economy, led to a general armed insurrection which went under the name 'Brigantaggio'. To quell it, martial law was declared and the Piedmontese army sent to the South ended up numbering 120,000. It resorted to notorious 'counterinsurgency' tactics similar to those of the United States in Vietnam. The death toll, almost exclusively among civilians, was to reach almost 270,000. While the military's losses were much lower - about 23,000 - this was still more than all casualties sustained by the Piedmontese army in the wars for the unification of Italy. The definitive repression of brigandry was to confirm the large landowners as the ruling class of the south in alliance with northern industrial interests.⁴

The industrialisation of the North could not occur without 'squeezing' the only productive sector of the economy, agriculture. In southern Italy this was the principal source of income and export earnings. Taxation was increased particularly on

¹ Gladstone, W.E., Letter to the Earl of Aberdeen on the State of Naples, 1861.

² See: Molteni, David, 'Garibaldi in Uruguay: a reputation reconsidered' *English Historical Review*, April 1998. Also: Varouf Authors, *La Storia proibita: Quarto / Piemontesi massacrati* (Bulz, Contemporanea, Naples, 2001, Brian strategic interests, pp. 129-132).

³ Patrucco, M., 'Before the Southern Question: Native Ideas on Backwardness and Remedies in the Kingdom of Two Sicilies, 1819-1849' in Schreier, J. (ed) *Italy's Southern Question, Orientalism in One Country*, Berg, 1998, New York, pp. 27-49. Alarico, G., *La complicità del Sud: il Brigantaggio nell'Italia meridionale*, Mulino Editore Milan, 1972, p. 109.

⁴ *La Storia Proibita*, pp. 193-195; Milan, R., *Storia Contemporanea*, Vol. 3, Laterza, Bari 1987, pp.241-242; Procacci, G., *Storia degli Italiani*, Vol. 2 Laterza Bari 1988, pp.391-2.

Perspectives In Italian Immigration

Joacim Rocklöv



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