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APOSTLE OF CONTRASTS



JAMES DYET

# Peter Apostle Of Contrasts

**John David Chambers**



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*Wiseman Review* ,1871      **The Expositor's Greek Testament** Sir William Robertson Nicoll,1900      *The errors of Protestantism, or, Catholic & Protestant teaching contrasted* John Matthew Hallam,1905      *Unbelief in the Eighteenth Century as Contrasted with Its Earlier and Later History* John Cairns,1881      **Reference Library of Jewish America: International Jewish figures** ,1999      *Revelation & Modern Theology Contrasted, Or, The Simplicity of the Apostolic Gospel Demonstrated* Charles Adolphus Row,1883      **Alexandrian and Carthaginian Theology, Contrasted** John Bickford Heard,1893      *The Acts of the Apostles* George Thomas Stokes,1891      [The Contents and Origin of the Acts of the Apostles, Critically Investigated](#) Eduard Zeller,1876 No manipulation can obliterate the fact that the St Paul of the Acts differs considerably from the St Paul of such Epistles as rightly bear his name so that the alternative lies between believing his own words or the unknown writer who describes him long after in the Acts of the Apostles It need not be questioned that an historical basis underlies many of the narratives in the Acts but the object of the writer has given a peculiar character to the sayings and doings of the great Apostle which can hardly be accepted without considerable deduction The Petrine and Pauline parties which subsequently merged into and formed the Catholic Church began to approach one another under various influences not the least of which proceeded from the writers who presented the Apostles in the light of concessions to one another's opinions or of men harmonizing in essential principles Hence the author of the Acts presents St Paul and St Peter very much as counterparts Prefatory notice

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